



United States Department of the Interior

OFFICE OF THE SECRETARY
Office of Environmental Policy and Compliance
1849 C Street, NW - MS 2342 - MIB
Washington, D.C. 20240



ELECTRONIC MAIL MEMO

Dated August 19, 2004

To: Assistant Secretary, Indian Affairs*
Director, Fish and Wildlife Service **{Lead}**
Director, National Park Service
Director, Geological Survey
Director, Bureau of Land Management

From: Team Leader, Natural Resources Management
Office of Environmental Policy and Compliance

Subject: Review of Application for License (five megawatts or less), **Chignik Hydroelectric Project**, FERC No. 620-009; Lake and Peninsula Borough, Alaska
(ER 04/628) (Agency due date: October 4, 2004)

The Federal Energy Regulatory Commission has requested the Department to review the subject document which is **READY FOR ENVIRONMENTAL ANALYSIS**. The document was issued on August 4, 2004, and can be viewed on the Commission's website at: <http://www.ferc.gov>, using the "eLibrary" Link.

Please review this application from your particular jurisdiction or special expertise and provide your comments, recommendations, Section 10(j) terms and conditions, Section 4(e) and/or Section 18 prescriptions to the Regional Director, Fish and Wildlife Service in Anchorage, Alaska by **September 20, 2004**.

THE DEPARTMENT MUST RESPOND TO THIS REQUEST WITHIN SIXTY DAYS IN ACCORDANCE WITH FERC REGULATIONS. Therefore, all comments received by the above date will be considered for the Department's letter. Comments and recommendations received after that date may be considered for a possible, supplemental letter to FERC.

The Regional Director, FWS will prepare the Department's comments for signature by the Regional Environmental Officer in Anchorage, AK by **September 27, 2004**.

Previous reviews are under ER 03/730, 03/781, 03/909, 04/296, and 04/628. Please supply all signed, paper comments and comments on disk or by electronic mail to the REO.

/s/ 08/19/04
Vijai N. Rai

cc: Assistant Secretaries
RSOL, Anchorage, AK
Regional Environmental Officer, ANC
* Hard copy distributed by regular mail

OEPC-Staff Contact: Sheila M. Huff, 202-208-7564; sheila_huff@ios.doi.go