



# United States Department of the Interior

OFFICE OF THE SECRETARY  
Office of Environmental Policy and Compliance  
1849 C Street, NW - MS 2342 - MIB  
Washington, D.C. 20240



## ELECTRONIC MAIL MEMO

Dated September 2, 2004

To: Assistant Secretary, Indian Affairs\*  
Director, Fish and Wildlife Service **{Lead}**  
Director, National Park Service  
Director, Geological Survey

From: Team Leader, Natural Resources Management  
Office of Environmental Policy and Compliance

Subject: Review of Application for License (five megawatts or less); **Piercefield Hydroelectric Project**, FERC No. 7387-019; St. Lawrence and Franklin Counties, New York  
**(ER 04/664)**  
**(Agency due date: October 12, 2004)**

The Federal Energy Regulatory Commission has requested the Department to review the subject document which is **READY FOR ENVIRONMENTAL ANALYSIS**. The document was issued on August 12, 2004, and can be viewed on the Commission's website at: <http://www.ferc.gov>, using the "eLibrary" Link.

Please review this application from your particular jurisdiction or special expertise and provide your comments, recommendations, Section 10(j) terms and conditions, Section 4(e) and/or Section 18 prescriptions to the Regional Director, Fish and Wildlife Service in Hadley, Massachusetts by **September 27, 2004**.

**THE DEPARTMENT MUST RESPOND TO THIS REQUEST WITHIN SIXTY DAYS IN ACCORDANCE WITH FERC REGULATIONS.** Therefore, all comments received by the above date will be considered for the Department's letter. Comments and recommendations received after that date may be considered for a possible, supplemental letter to FERC.

The Regional Director, FWS will prepare the Department's comments for signature by the Regional Environmental Officer in Boston, MA by **October 4, 2004**.

The Department's previous reviews are under ER 00/855, 03/911, 04/436, and 04/437. Please supply all signed, paper comments and comments on disk or by electronic mail to the REO.

/s/ 9/2/04  
Vijai N. Rai

cc: Assistant Secretaries  
Judy Stolfo, RSOL Office, BOS\*  
Regional Environmental Officer, BOS  
\* Hard copy distributed by regular mail

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