



# United States Department of the Interior

## OFFICE OF THE SECRETARY

Office of Environmental Policy and Compliance

1849 C Street, NW – MS 2342-MIB

WASHINGTON, D.C. 20240

### Via ELECTRONIC MAIL

Dated October 1, 2004

To: Assistant Secretary, Indian Affairs\*  
Director, Fish and Wildlife Service **{Lead}**  
Director, National Park Service  
Director, Geological Survey  
Director, Bureau of Land Management  
Commissioner, Bureau of Reclamation

From: Team Leader, Natural Resources Management  
Office of Environmental Policy and Compliance

Subject: Review of Notice of Notice Soliciting Comments, and Final Recommendation, Terms and Conditions, and Prescriptions; Subsequent Minor License, **Lower Monroe Hydroelectric Project**; FERC No. 632-009; Sevier County, Utah  
**(ER 04/730) (Agency due date: November 15, 2004)**

The Federal Energy Regulatory Commission has requested the Department to review the application for the subject project. The document was issued on September 14, 2004, and can be viewed on the Commission's website at: <http://www.ferc.gov>, using the "eLibrary" **Link.**

Please review this application from your particular jurisdiction or special expertise and provide your comments to the Regional Director, Fish and Wildlife Service in Denver, Colorado by **November 1, 2004.**

The Regional Director, FWS, will prepare the Department's comments for signature by the Regional Environmental Officer in Denver, CO by **November 8, 2004.**

Please supply all signed, paper comments and comments on disk or by electronic mail to the REO. Related reviews are under ER 01/707, 01/946, 02/335, 04/265, and 04/497.

/s/10/01/04

Vijai N. Rai

cc: Regional Environmental Officer, DEN  
Assistant Secretaries  
RSOL, DEN\*

\*Hard copy distributed by regular mail or FAX

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