



# United States Department of the Interior

OFFICE OF THE SECRETARY  
Office of Environmental Policy and Compliance  
1849 C Street, NW - MS 2342 - MIB  
Washington, D.C. 20240



Memorandum

October 12, 2004

To: Assistant Secretary, Indian Affairs\*  
Director, Fish and Wildlife Service {Lead}  
Director, National Park Service  
Director, Geological Survey  
Director, Bureau of Land Management  
Commissioner, Bureau of Reclamation

From: Team Leader, Natural Resources Management  
Office of Environmental Policy and Compliance

Subject: Review of Draft Environmental Impact Statement (DEIS) for the Stanislaus River Projects: the Spring Gap-Stanislaus Hydroelectric Project, FERC No. 2130; the Beardsley/Donnells Hydroelectric Project, FERC No. 2005; the Tulloch Hydroelectric Project, FERC No. 2067; and the Donnells-Curtis Transmission Line Project, FERC No. 2118. Tuolumne and Calaveras Counties, California  
**(ER 04/755)(Agency due date: December 7, 2004)**

The Federal Energy Regulatory Commission has requested the Department to review the subject environmental impact statement. Copies are attached to this memorandum. In addition, the DEIS was mailed by FERC directly to numerous DOI offices (see List of Recipients, pages 441-454). An electronic copy of the DEIS can be viewed on FERC's web site at [www.ferc.gov](http://www.ferc.gov) using the "Documents & Filing" link; select "eLibrary" and follow the instructions.

Please have your appropriate field-level office review the statement from its particular jurisdiction or special expertise, and provide its comments to the Regional Director, Fish and Wildlife Service in Portland, Oregon by **November 22, 2004**.

The Regional Director, FWS, will prepare the Department's comments for signature by the Regional Environmental Officer in Oakland, California by **November 30, 2004**. Please supply all signed, paper comments and comments on disk or by electronic mail to the REO.

Related reviews are under ER 00/0323, 03/0043, 03/0482, and 04/0050.

/s/ 10/12/04

Vijai Rai

cc: Assistant Secretaries  
Regional Environmental Officer, OAK  
\*Kerry O'Hara, RSOL -SAC  
\* Hard copy distributed by regular mail.

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